For I know the plans
I have for you, declares the Lord...
Plans to give you
ope and a Juture
Jeremiah 29:11

Lent Midweek 5

March 13, 2024



Making Christ Known Through His Gospel

Mercy of God Grace of God In the Forgiveness of God

Our Savior Lutheran Church

4301 Atrisco Dr NW Albuquerque, NM 87120

Lutheran Church - Missouri Synod

WWW.OSLCNM.COM

Pastor Craig Furry
Email: pastor@oslcnm.com
Mobile: 505 228-4759

Music Minister - Previn Hudetz

CCLI #514935

What is the Lord's Supper?

It is the true body and blood of our Lord Jesus Christ under the bread and the wine, for Christians to eat and to drink. Jesus himself started this practice. The Lord's Supper assures Christians of the forgiveness of our sins and draws us closer to the Lord and His people. If you believe this and are baptized, please come join us at the Altar today for the Lord's Supper. If you have any questions about The Lord's Supper or your participation, please see Pastor.

Please note in the communion tray
The darker colored cups contain wine.
The center lighter cups contain grape juice.

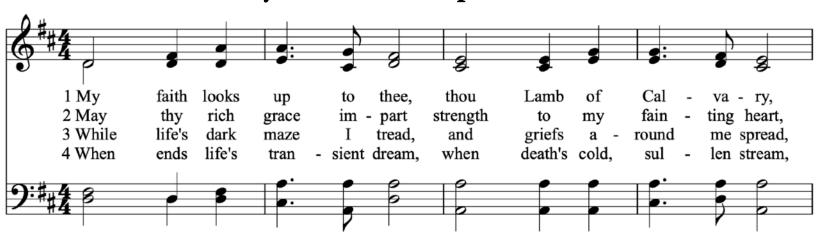
We encourage you to bring your children to the Alter. If they have not been confirmed in the faith or a not baptized, please have them cross the arms across their chest for a blessing.

WELCOME to our worship service this evening.

We invite you to worship with us often and consider our family of faith your family. We pray God's rich blessings upon you as you hear His Word and praise His holy name.

Everything you need for worship is printed in this bulletin. However, we do present the entire service on the front screen for you convenience. Also, Quiet Bags (for our very young worshipers) are available at the entrance of the Sanctuary.

My Faith Looks Up To Thee







INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

OPENING SENTENCES

Psalm 118:24; 113:3; Joel 2:13; Matthew 16:24; Isaiah 53:5

P: This is the day which the Lord has made;

C: let us rejoice and be glad in it.

P: From the rising of the sun to its setting,

C: the name of the Lord is to be praised.

- P: Return to the Lord, your God, for He is gracious and merciful,
- C: slow to anger, and abounding in steadfast love, and repents of evil.
- P: Jesus said: If any man would come after Me,
- C: let him deny himself and take up his cross and follow Me.
- P: Christ was wounded for our transgressions.
- C: He was bruised for our iniquities.
- P: From the rising of the sun to its setting,
- C: the name of the Lord is to be praised.
 Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

OLD TESTAMENT CANTICLE

- P: The Lord God is my strength and my song, and He has become my salvation.
- C: With joy will you draw water from the wells of salvation.
- P: And you will say in that day:
- C: "Give thanks to the Lord, call upon His name, make known His deeds among the peoples, proclaim that His name is exalted."
- P: The Lord God is my strength and my song, and He has become my salvation.
- C: Sing praises to the Lord, for He has done gloriously; let this be made known in all the earth.
- P: Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.
- C: The Lord God is my strength and my song, and He has become my salvation.
- All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P: The Lord God is my strength and my song, and He has become my salvation.

FIRST READING

Philippians 2:1-11 (Christ's example of humility)

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ² complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Jim: This is the Word of the Lord.

C: Thanks be to God.

SECOND READING

John 19:16b–27 (The crucifixion)

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

P: This is the Word of the Lord.

C: Thanks be to God.

RESPONSORY

1 John 2:1; Psalm 32:1

P: We have an advocate with the Father: Jesus Christ, the Righteous One.

C: He was delivered up to death; He was delivered for the sins of the people.

P: Blessed is the one whose transgression is forgiven, whose sin is covered.

C: He was delivered up to death; He was delivered for the sins of the people.

P: We have an advocate with the Father; Jesus Christ, the Righteous One.

C: He was delivered up to death; He was delivered for the sins of the people.

CATECHISM

Ten Commandments

C: You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.



God's Message

† NICENE CREED †

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

PRAYER OF THE CHURCH

- P: In peace let us pray to the Lord:
- C: Lord, have mercy.
- P: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C: Lord, have mercy.
- P: For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C: Lord, have mercy.
- P: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C: Lord, have mercy.
- P: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C: Lord, have mercy.
- P: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C: Lord, have mercy.
- P: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C: Lord, have mercy.
- P: For the sick and dying and for all those who care for them, let us pray to the Lord:
- C: Lord, have mercy.
- P: Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C: Lord, have mercy. Christ, have mercy. Lord, have mercy.

PRAYER OF THE DAY

P: O Jesus, our King, by Holy Baptism into Your death we have been adopted as sons and daughters of God by grace. In Your kingly love You faithfully kept the ancient promise of the salvation of the whole world once again setting even the solitary in families. Fill us with wisdom and patience that we may live together in faith and love; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen

COLLECT FOR THE WORD

P: Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

LUTHER'S EVENING PRAYER

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BLESSING

P: Let us bless the Lord.

C: Thanks be to God.

BENEDICTION

Numbers 6:24–26

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

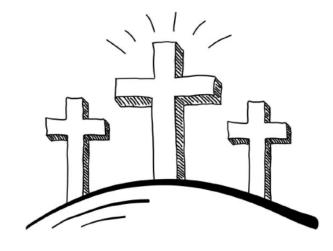


P: Go in peace and serve our Lord!

C: Thanks Be to God







Creative Worship for the Lutheran Parish,
Series B, Quarter 2.
Copyright © 2023 Concordia Publishing House.
All rights reserved. Used by permission.