

For I know the plans
I have for you, declares the Lord...
Plans to give you
Hope and a Future
Jeremiah 29:11

GOOD FRIDAY

March 29, 2024



Making Christ Known Through His Gospel

Mercy of God

Grace of God

In the Forgiveness of God

Our Savior Lutheran Church

4301 Atrisco Dr NW
Albuquerque, NM 87120

Lutheran Church - Missouri Synod

WWW.OSLCNM.COM

Rev. Craig Furry
Email: pastor@oslnm.com
Mobile: 505 228-4759

Music Minister - Previn Hudetz

CCLI #514935

What is the Lord's Supper?

It is the true body and blood of our Lord Jesus Christ under the bread and the wine, for Christians to eat and to drink. Jesus himself started this practice. The Lord's Supper assures Christians of the forgiveness of our sins and draws us closer to the Lord and His people. If you believe this and are baptized, please come join us at the Altar today for the Lord's Supper. If you have any questions about The Lord's Supper or your participation, please see Pastor.

Please note in the communion tray
The darker colored cups contain wine.
The center lighter cups contain grape juice.

We encourage you to bring your children to the Altar. If they have not been confirmed in the faith or a not baptized, please have them cross the arms across their chest for a blessing.

WELCOME to our worship service this evening.

We invite you to worship with us often and consider our family of faith your family. We pray God's rich blessings upon you as you hear His Word and praise His holy name.

Everything you need for worship is printed in this bulletin. However, we do present the entire service on the front screen for you convenience. Also, Quiet Bags (for our very young worshipers) are available at the entrance of the Sanctuary.

The Old Rugged Cross

1 On a hill far a - way stood an old rug - ged cross, the
 2 O the old rug - ged cross, so de - spised by the world, has a
 3 In the old rug - ged cross, stained with blood so di - vine, a
 4 To the old rug - ged cross I will ev - er be true; Its

em - blem of suf - fring and shame; And I love that old cross, where the
 won - drous at - trac - tion for me; For the dear Lamb of God left His
 won - drous beau - ty I see; For 'twas on that old cross Je - sus
 shame and re - proach glad - ly bear. Then He'll call me some - day to my

dear - est and best for a world of lost sin - ners was slain. So I'll
 glo - ry a - bove to bear it to dark Cal - va - ry. So I'll
 suf - fered and died to par - don and sanc - ti - fy me. So I'll
 home far a - way, where His glo - ry for - ev - er I'll share. So I'll

cher - ish the old rug - ged cross, till my tro - phies at last I lay down. I will
 cross, the old rug - ged cross,

cling to the old rug - ged cross, and ex - change it some - day for a crown.
 cross, the old rug - ged cross,

The musical score is written in 8/6 time with a key signature of one flat (Bb). It consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). Handwritten guitar chords are provided below the piano line. The score is divided into systems, with measure numbers 3, 6, 9, and 13 indicated. The lyrics are aligned with the vocal line.

Handwritten guitar chords include: E7, F7, A, Bb, E7, F7, A, Bb, A7, Bb7, Bb, D, Eb, D7, Eb7, D, Eb, B, C, E7, F7, Dm, F7, E7, A, Bb, E, F, A, Bb, E7, A, Bb7, A, Bb, D, Eb, A, Bb, A7, Bb7, A, Bb, D, Eb, A, Bb.

INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

OPENING SENTENCES

2 Corinthians 5:21; Isaiah 53:5

P: For our sake He made Him to be sin who knew no sin,

C: **so that in Him we might become the righteousness of God.**

P: He was wounded for our transgressions;

C: **He was crushed for our iniquities;**

P: upon Him was the chastisement that brought us peace,

C: **and with His stripes we are healed.**

CONFESSION AND ABSOLUTION

P: Lord our God, You took upon Your shoulders the weight of fallen humanity, becoming the sin offering for us so that we are made righteous in Your sight. Hear us as we bow before Your cross and lay our sins at Your feet.

In silent prayer, we bring the burdens of our sins to Jesus.

P: Gracious Father,

C: **have mercy upon us. We are undeserving of Your love.**

P: Loving Lord Jesus,

C: **take our sins from us. Show us the depths of Your love, found only in the cross.**

P: Renewing Holy Spirit,

C: **Guide us and lead us. Enable us by faith to cling to the grace that alone can save. Amen.**

P: Almighty God in His great mercy has given His Son to die for you and, for His sake, He forgives you all your sins. Jesus bore our sins in His body on the cross so that we may die to sin and live in His righteousness. By His wounds, you have been healed. As a called and

ordained servant of our crucified Savior, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

† SACRAMENT OF THE WORD †

INTROIT

Psalm 38:1–4, 18, 22; antiphon: Isaiah 53:5

P: He was wounded for our transgressions; He was crushed for our iniquities;

C: upon Him was the chastisement that brought us peace, and with His stripes we are healed.

P: O Lord, rebuke me not in Your anger,

C: nor discipline me in Your wrath!

P: For Your arrows have sunk into me,

C: and Your hand has come down on me.

P: There is no soundness in my flesh because of Your indignation;

C: there is no health in my bones because of my sin.

P: For my iniquities have gone over my head;

C: like a heavy burden, they are too heavy for me.

P: I confess my iniquity; I am sorry for my sin.

C: Make haste to help me, O Lord, my salvation!

P: He was wounded for our transgressions; He was crushed for our iniquities;

C: upon Him was the chastisement that brought us peace, and with His stripes we are healed.

KYRIE

P: Suffering Savior,

C: have mercy upon us.

P: Crucified Christ,

C: have mercy upon us.

P: Merciful Messiah,
C: **grant us Your peace.**

SALUTATION

P: The Lord be with you.
C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray.
Almighty God, look with favor upon us, Your people,
C: **with whom Your Son exchanged places at the cross to bear our sin so we may know His righteousness;**

P: through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: **Amen.**

OLD TESTAMENT READING

Isaiah 52:13–53:12

(The Messiah “was numbered with the transgressors” and “bore the sin of many.”)

Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

As many were astonished at you—

his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—
so shall he sprinkle many nations.

Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

Who has believed what he has heard from us?

And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,
and like a root out of dry ground;

he had no form or majesty that we should look at him,
and no beauty that we should desire him.

He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces

he was despised, and we esteemed him not.

Surely he has borne our griefs

and carried our sorrows;

yet we esteemed him stricken,

smitten by God, and afflicted.

But he was pierced for our transgressions;

he was crushed for our iniquities;

upon him was the chastisement that brought us peace,

and with his wounds we are healed.

All we like sheep have gone astray;

we have turned—every one—to his own way;

and the Lord has laid on him

the iniquity of us all.

He was oppressed, and he was afflicted,

yet he opened not his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he opened not his mouth.

By oppression and judgment he was taken away;

and as for his generation, who considered

that he was cut off out of the land of the living,

stricken for the transgression of my people?

And they made his grave with the wicked

and with a rich man in his death,

although he had done no violence,

and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him;

he has put him to grief;

when his soul makes an offering for guilt,

he shall see his offspring; he shall prolong his days;

the will of the Lord shall prosper in his hand.

Out of the anguish of his soul he shall see and be satisfied;

by his knowledge shall the righteous one, my servant,

make many to be accounted righteous,

and he shall bear their iniquities.

Therefore I will divide him a portion with the many,

and he shall divide the spoil with the strong,

because he poured out his soul to death

and was numbered with the transgressors;

yet he bore the sin of many,

and makes intercession for the transgressors.

P: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL

Hebrews 9:12a, c, 15a; Psalm 111:9a

P: [Christ] entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.

C: Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.

P: He sent redemption to His people;

C: He has commanded His covenant forever.

EPISTLE

Hebrews 4:14–16; 5:7–9

(Jesus, our High Priest, suffered for our salvation.)

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him,

P: This is the Word of the Lord.

C: Thanks be to God.

O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 My Lord, what you did suf - fer was all for sin - ners' gain;
3 What lan - guage shall I bor - row to thank you, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, your on - ly crown.
mine, mine was the trans - gres - sion, but yours the dead - ly pain.
for this, your dy - ing sor - row, your mer - cy with - out end?

O sa - cred head, what glo - ry and bless - ing you have known!
So here I kneel, my Sav - ior, for I de - serve your place;
Lord, make me yours for - ev - er, a loy - al ser - vant true,

Yet, though de - spised and gor - y, I claim you as my own.
look on me with your fa - vor and save me by your grace.
and let me nev - er, nev - er out - live my love for you.

GOD'S MESSAGE

Apostles' Creed

**All: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and
was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

**From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER OF THE CHURCH

P: Gracious God, Father of our Lord Jesus Christ, You gather us together at the foot of Your Son's cross that we may join with the eyewitnesses of His death and behold His all-sufficient sacrifice for our redemption.

C: **Help us to know the real life that comes to us because of the wonderful exchange Jesus offered to us at the cross.**

P: Lead us to see that our sins nailed Him to the cross of Calvary.

C: **He was forsaken by You, dear Father, so that we might never be forsaken. He died so that we may live.**

P: Lord Jesus, grant on this Friday we call "good" that the promises of Your Word may be received by us all with a living faith.

C: **Encourage our hearts and minds as we trust that all You accomplished at Calvary was done for our salvation.**

P: Holy Spirit, You unite us by Baptism to the death and resurrection of Jesus. Guide us by Your grace to know the power of sharing in His death so that, with Him, we may partake in His resurrection.

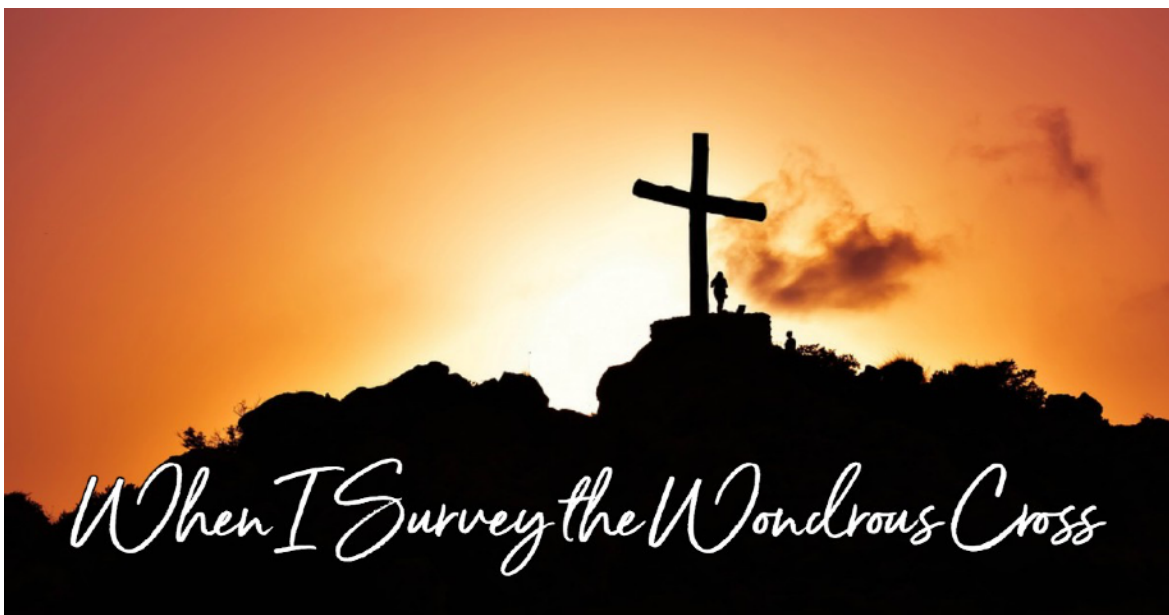
C: **All glory, honor, and praise be to You, O God—Father, Son, and Holy Spirit—now and forever. Amen.**

LORD'S PRAYER

Matthew 6:9–13

All: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Offering plate will be located at the rear of the church.



When I Survey the Wondrous Cross

Capo 3: F(D) C(A) F(D) Gm(Em) D(B) Gm(Em) F(D) C(A) F(D)

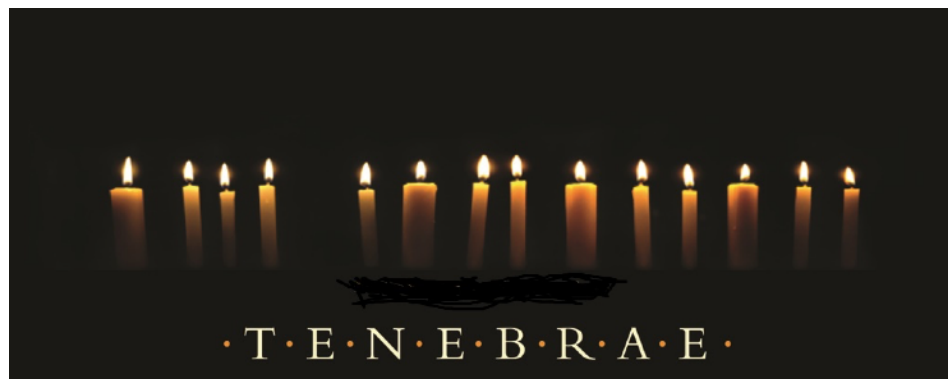
1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

B^b(G) F(D) C⁷(A⁷) F(D) C⁷(A⁷) F(D) C(A) F(D) C(A) F(D) Gm(Em) D(B)

Prince of glo - ry died, my rich - est gain I
 death of Christ, my God! All the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small. Love so a - maz - ing,

Gm(Em) F(D) C(A) F(D) C⁷(A⁷) Dm(Bm) Gm⁷(Em⁷) C⁷(A⁷) F(D)

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them through his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.



P: The Passion of our Lord according to St. John, the eighteenth and nineteenth chapters.

John 18:1–27

(Jesus is arrested; Peter denies Him.)

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, *“Whom do you seek?”* They answered him, “Jesus of Nazareth.” Jesus said to them, *“I am he.”* Judas, who betrayed him, was standing with them. When Jesus said to them, *“I am he,”* they drew back and fell to the ground. So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” Jesus answered, *“I told you that I am he. So, if you seek me, let these men go.”* This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) So Jesus said to Peter, *“Put your sword into its sheath; shall I not drink the cup that the Father has given me?”*

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, *“I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”* When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” Jesus answered him, *“If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”* Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Peter again denied it, and at once a rooster crowed.

Extinguishing of 1st candle

John 18:28–19:11

(Pilate questions Jesus.)

Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, “What accusation do you bring against this man?” They answered him, “If this man were not doing evil, we would not have delivered him over to you.” Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” Jesus answered, *“Do you say this of your own accord, or did others say it to you about me?”* Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” Jesus answered, *“My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”* Then Pilate said to him, “So you are a king?” Jesus answered, *“You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the*

truth. Everyone who is of the truth listens to my voice.” Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” Jesus answered him, *“You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”*

Extinguishing of 2nd candle

John 19:12–22 *(The title over the cross)*

From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” So he delivered him over to them to be crucified.

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

Extinguishing of 3rd candle

REPROACHES

Based on Micah 6 and Isaiah 5

P: At the time of Micah, the people had forgotten the Lord, and so He declared His case against them. When Christ was on the cross, these reproaches were again fitting.

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for

good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

John 19:23–24a

(Soldiers divide Jesus' clothes.)

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

Extinguishing of 4th candle

PSALM

Psalm 22:1, 7–8, 14–19

(A prophetic description of Jesus' death)

When David was being pursued by Saul, it seemed that God had forsaken him. Jesus experienced true desertion by His Father when He carried all the world's sins to the cross.

My God, My God, why have You forsaken Me? Why are You so far from saving Me, from the words of My groaning? All who see Me mock Me; they make mouths at Me; they wag their heads; "He trusts in the Lord; let Him deliver Him; let Him rescue Him, for He delights in Him!" I am poured out like water, and all My bones are out of joint;

My heart is like wax; it is melted within My breast; My strength is dried up like a potsherd, and My tongue sticks to My jaws; You lay Me in the dust of death. For dogs encompass Me; a company of evildoers encircles Me; they have pierced My hands and feet—I can count all My bones—they stare and gloat over Me; they divide My garments among them, and for My clothing they cast lots. But You, O Lord, do not be far off! O You My help, come quickly to My aid!

John 19:24b-42

(Jesus proclaims His work finished.)

So the soldiers did these things, but standing by the cross of Jesus were His mother and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "*Woman, behold, your son!*" Then He said to the disciple, "*Behold, your mother!*" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "*I thirst.*" A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. When Jesus had received the sour wine, He said, "*It is finished,*" and He bowed His head and gave up His spirit.

Extinguishing of 5th candle

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of His bones will be broken." And again another Scripture says, "They will look on Him whom they have pierced."

Extinguishing of 6th candle

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away His body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Removing of Final candle still lit...

Recession of the Cross

Abide With Me

1 A - bide with me: fast falls the ev - en - tide;
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need your pres - ence ev - ery pass - ing hour.
 4 I fear no foe with you at hand to bless,
 5 Hold now your Word be - fore my clo - sing eyes.

the dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way.
 ▶ What but your grace can foil the tempt - er's power?
 though ills have weight, and tears their bit - ter - ness.
 Shine through the gloom and point me to the skies.

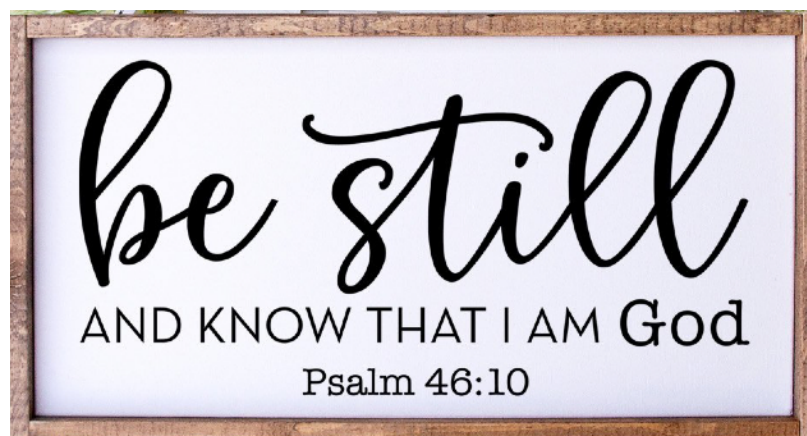
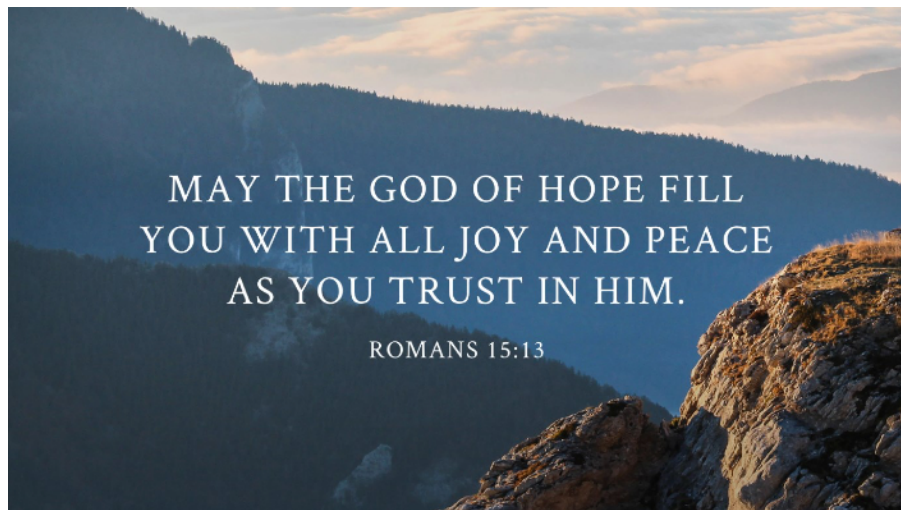
When o - ther help - ers fail and com - forts flee,
 Change and de - cay in all a - round I see.
 ▶ Who like your - self my guide and strength can be?
 Where is death's sting? Where, grave, your vic - to - ry?
 Heaven's morn - ing breaks and earth's vain shad - ows flee;

Help of the help - less, O a - bide with me.
 O Lord who chang - es not, a - bide with me.
 ▶ Through cloud and sun - shine, O a - bide with me.
 I tri - umph still, if you a - bide with me.
 in life, in death, O Lord, a - bide with me.

*Please leave quietly
 As this is a continuation of Resurrection Sunday Service*

P: Go in peace and serve our Lord!

C: **Thanks Be to God**



Creative Worship for the Lutheran Parish,
Series B, Quarter 2.
Copyright © 2023 Concordia Publishing House.
All rights reserved. Used by permission.

